

Meagan Redfern

SDMS Document ID

1591



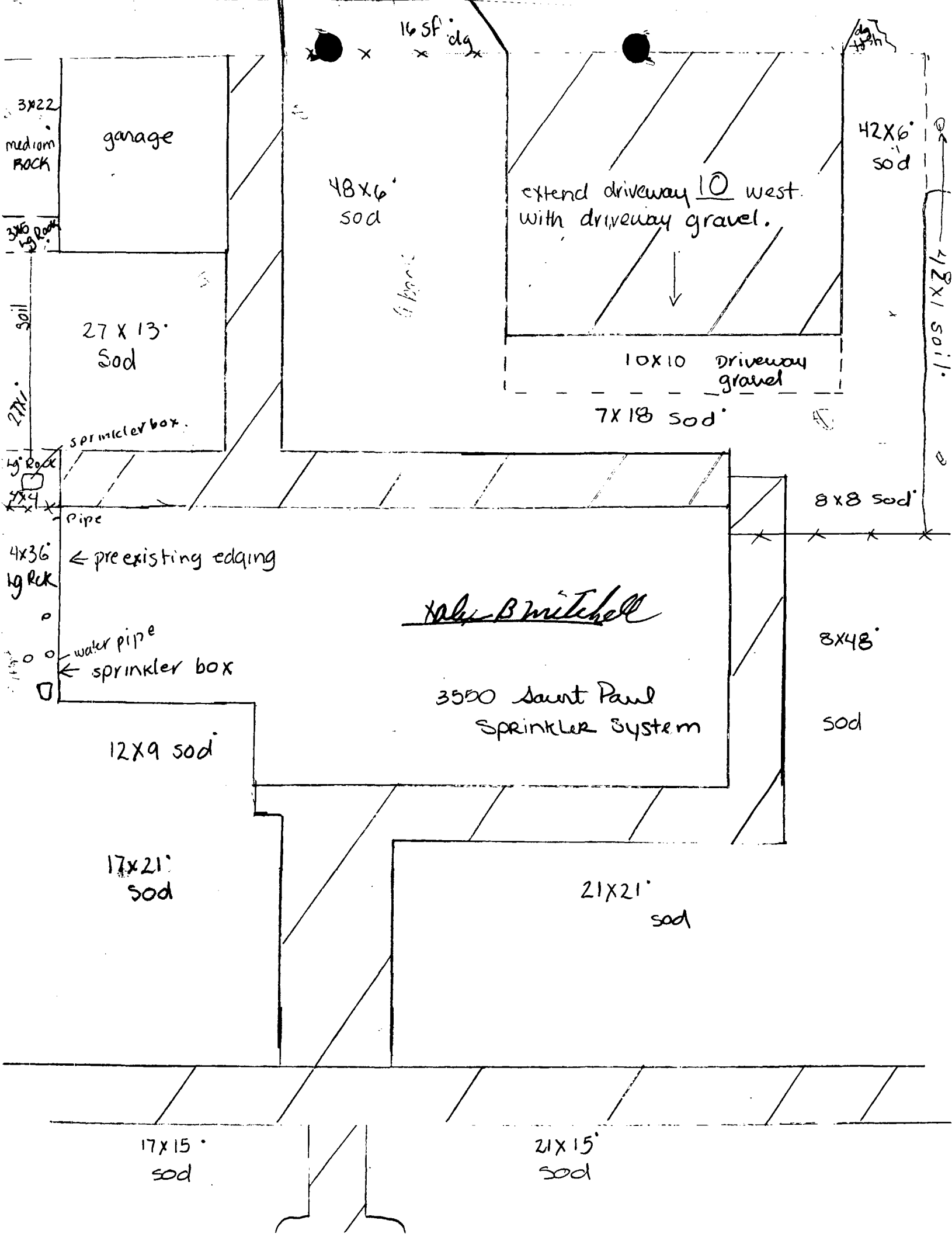
1050822

From: OCARS_Pro@uncc.org
Sent: Tuesday, March 22, 2005 9:41 AM
To: MREDFERN@PROJECTRESOURCESINC.COM
Subject: UNCC EMLCFM 2005/03/22 #00102 0126024-000 NORM NEW

EMLCFM 00102 UNCC 03/22/05 09:40 AM 0126024-000 NORM NEW STRT LREQ

Ticket Nbr: 0126024
Original Call Date: 03/22/05 Time: 09:37 AM Op: MRE
Contr Excav Date : 03/25/05 Time: 07:00 AM Extended job: N
Locate By Date : 03/24/05 Time: 11:59 PM Hrs Notice: 071 Meet: N
State: CO County: DENVER City: DENVER
Addr: 3550 Street: SAINT PAUL ST
Grids: 03S068W25NW : Legal: N
Type of Work: SOIL EXCAVATION TO A DEPTH OF 12 INCHES Exp.: N Boring: N
Location: LOC ENTIRE LOT*ACCESS OPEN*ENTIRE PROPERTY FROM CURB INCLUDES CITY
: PROPERTY
Company : PROJECT RESOURCES INC.
Caller : MEAGAN REDFERN Phone: (303)487-0377
Alt Cont: AMY JAMES Phone: (303)487-0377
Fax: Email: MREDFERN@PROJECTRESOURCESINC.COM
Done for: ARMY CORP OF ENGINEERS/EPA
Remarks:

Members 360NT3 = 360 NETWORK-TOUCH AMERICA ATCT01 = AT&T
Members CMSND00= COMCAST - NORTH DENVER PCNDU0 = XCEL ENERGY-NORTH DENVER
Members PSND14 = XCEL ENGY--APPT SCHEDULE-- U QLNCND0= QWEST LOCAL NETWORK (UQ)
Members QLNCND1= QWEST LOCAL NETWORK WCG01 = WILTEL COMMUNICATION
You are responsible for contacting any other utilities that are not listed above
including the following tier 2 members not notified by the center:
DNVH20 DENVER WATER DEPT (303)628-6666
DNVPR1 DENVER PARKS & REC. (303)458-4839
DTEO01 DNVR TRAFFIC ENG OPERAT. (720)865-4001
WWMG01 WASTEWATER MGMT DIVISION (303)446-3744



Consent For Access To Property

RIGHT OF ENTRY TO PREMISES

Grantor (the property owner) consents to and authorizes the United States Environmental Protection Agency (EPA) or its authorized representatives, collectively the Grantee, to enter and perform certain environmental response activities upon the following described premises:

Owner's Name: <i>Alex E. Allene Mitchell</i>	Phone: <i>303-333-6978</i>
--	--------------------------------------

Addresses of Properties covered by this Agreement:	Address: <i>3550 Saint Paul</i>
	Address:
	Address:

PURPOSE OF RESPONSE ACTIVITIES

The EPA is requesting access to collect soil samples and remove soil that contains elevated concentrations of arsenic and/or lead and may pose a health hazard. The soil will be removed and the excavated area(s) will be replaced with clean materials and restored. This work is being performed under the Vasquez Boulevard/I-70 Superfund Site remediation program.

An EPA representative will contact the Grantor in-person to discuss the work to be performed. The Grantor will have an opportunity to review and approve the planned soil removal and restoration work before it begins. Once the work is finished, the Grantor will be asked to review the work and confirm that it is complete and meets with the Grantor's approval. Upon completion, the Grantor will receive written documentation from EPA that the property has been remediated.

ENVIRONMENTAL RESPONSE ACTIONS

By signing this Access Agreement, the Grantor is granting the EPA, its employees, contractors and subcontractors the right to enter the property, at all reasonable times and with prior notice, for the sole purpose of performing the work. This access shall remain in effect until the work has been satisfactorily completed. The Grantor also agrees to:

Consentimiento para el Acceso de la Propiedad

DERECHO A ENTRAR LA PROPIEDAD

El otorgante (dueño/a de la propiedad) le da permiso y autoriza la Agencia para la Protección del Medio Ambiente de los Estados Unidos (EPA) y/o a sus representantes autorizados (Cesionario) a entrar y a llevar a cabo algunas actividades ambientales en la propiedad a continuación:

Dueño/a de la Propiedad:	Número de Teléfono:
---------------------------------	----------------------------

Dirección de las Propiedades Cubiertas por este Acuerdo:	Dirección:
	Dirección:
	Dirección:

PROPÓSITO DE LAS ACTIVIDADES AMBIENTALES

La EPA solicita el acceso a tomar muestras de tierra y a remover la tierra en su propiedad que tiene concentraciones altas de arsénico y/o plomo que podrían ser peligrosos a su salud. La tierra será removida y el(las) área(s) excavada(s) serán reemplazadas con materiales limpios. Este trabajo estará realizado abajo del Vasquez Boulevard/I-70 Superfund Site programa de remediación.

Un representante de la EPA contactará al Otorgante personalmente para discutir el trabajo que se va a realizar en la propiedad del Otorgante. El Otorgante tendrá la oportunidad de examinar y sancionar el plan de removimiento de tierra y el trabajo de restauración antes de comenzar. Cuando el trabajo se termine, el Otorgante revisará el trabajo, confirmará su terminación y cumplirá con su aprobación. Después de la terminación del trabajo, el Otorgante recibirá un documento escrito por la EPA que indicará que la propiedad ha sido remediada.

ACCIONES DE LA ACTIVIDAD AMBIENTAL

Por su firma de este Acuerdo de Acceso, el Otorgante concede el EPA, sus empleos, contratadores y subcontratadores el derecho a entrar la propiedad, en tiempos razonables y sin noticia anterior, para el único propósito a realizar el trabajo aquí descrito. Este acceso debería persistir en efecto hasta que el trabajo haya sido terminado. El Otorgante también está de acuerdo con:

- Remove obstructions including boats, trailers, vehicles, playscape items, wood piles, dog houses, etc;
- Remove flower bulbs or plants that the Grantor or the Grantor's tenant may wish to save;
- Water and maintain replacement vegetation, including fertilizer application, as necessary subsequent to an initial watering period by EPA, unless watering is restricted by Denver Water Board;
- Abide by health and safety guidance provided by EPA;
- If the property is rented, assist EPA in obtaining tenant approval for access to the property to perform the work if EPA is unable to obtain such access; and
- Allow videotaping and/or photography of the property including exterior and interior areas of buildings.

AGREEMENT NOT TO INTERFERE

The Grantor agrees not to interfere or tamper with any of the activities or work done, or the equipment used to perform the activities, or to undertake any actions regarding the use of said property which would tend to endanger the health or welfare of the Grantees or the environment, or to allow others to use the property in such a manner.

Should you have any questions about this program, please contact the VB/I-70 Command Center at (303) 487-0377.

☒ I grant access to my properties

☐ I do not grant access to my properties

Alex B Mitchell 3-19-05
Signature Date

Signature Date

☐ I would like to be present during any sampling that is required.

☐ My property has a working sprinkler system that will need to be replaced.

- Remover obstrucciones, incluyendo botes, remolque, vehículos, juguetes de niños, montones de madera, casas de perros, etc.
- Remover bulbos de flores, u otras plantas que el Otorgante o inquilino del Otorgante quisiera guardar;
- Regar y mantener el reemplazo de vegetación, incluyendo la aplicación de fertilizante, subsecuente a la riega inicial por la EPA, a menos que el uso de agua esté restringido por la Junta de Agua de Denver.
- Seguir las recomendaciones de la guía de Salud y Seguridad de la EPA;
- Si la propiedad es rentada, asistir a la EPA a obtener la aprobación del inquilino para tener acceso a la propiedad dende se va a llevar a cabo el trabajo, si acaso la EPA no logra obtener acceso; y
- Permitir a hacer un video y/o tomar fotos de la propiedad, incluyendo el área exterior y interior del edificio.

ACUERDO A NO INTERFERIR

El Otorgante está de acuerdo a no interferir o meterse en cualquier actividad o trabajo hecho, o equipo que va a llevar a cabo las actividades en la propiedad, o arriesgar la salud o bienestar de los Cesionarios o el medio ambiente, o permitir otras personas a usar la propiedad en alguna manera.

Si tiene preguntas sobre este programa, por favor llame al centro de comando de VB/I-70 a (303) 487-0377.

☐ Si, yo permito acceso a mi propiedad.

☐ No permito acceso a mi propiedad.

Firma

Fecha

Firma

Fecha

☐ Me gustaría ser presente durante de cualquier colección de muestras.

☐ Mi propiedad tiene un sistema de regar plantas y sacate (sprinkler system).

PROPERTY INFORMATION

Property ID: 1591
House Number: 3550
Street: SAINT PAUL ST
Address: 3550 SAINT PAUL ST
Unit:
ZIP Code: 80205
Neighborhood: CLAYTON
Zone: R2

Find Record



DECISION CRITERIA

Target Property? Yes
Soil Sampled? Yes
Removal Required? Yes
Removal Complete?

SOIL SAMPLE RESULTS

Phase 3A
Arsenic Decision Value 206
Lead Decision Value 149

OWNER INFORMATION

Owner Name: ALEX B & ALLENE MITCHELL
Mailing Address: 3550 SAINT PAUL ST
Mailing City State Zip: DENVER CO 80205

OTHER SAMPLE RESULTS

Media Description
Arsenic
Lead

Year Built: 1939
Building Sqr. Foot: 1,132
Bedrooms: 2
Baths Full/Half: 1/1
Basement/Finished: 1132/1132
Lot Size: 4,690
Zoning: R2

Recording Date: //
Document Type:
Sale Price:
Mill Levy: 64.402

Thank you for taking advantage of this Denver Online Service. By doing so, the cost of our providing this service to you was significantly reduced, compared to other traditional methods. We are committed to reducing the costs of delivering services as living within our means as a city government, to help make Denver a better place to live and work.

Mayor John Hickenlooper

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41 ° Mostly Clot

Real Property Records*Date last updated: Friday, March 11, 2005***➤ Real Property Search**

If you have a question about the value, ownership, or characteristics of this property, or any other property in Denver, please call the Assessor at 720-913-4162.

[View Map/Historic District Listing for this Property](#)[Link to property tax information for this property](#)[Link to property sales information for this neighborhood](#)[Link to property sales information for all Denver neighborhoods](#)

|< << >> >| Current/Total Records: 826/1022

PROPERTY INFORMATION**Property Type:** Residential**Parcel:** 0225127018000**Name and Address Information****Legal Description**

MITCHELL,ALEX B & ALLENE

L 3 & S1/2 OF L 2 BLK 9
CHARLOTTE MCKEES ADD
RESIDENTIAL

3550 SAINT PAUL ST

DENVER, CO 80205

Property Address:**Tax District**

3550 SAINT PAUL ST

DENV

Assessment Information

	Actual	Assessed	Exempt	Taxable
Current Year				
Land	21100	1680		
Improvements	167900	13370		
Total	189000	15050	0	15050
Prior Year				
Land	21100	1680		
Improvements	167900	13370		
Total	189000	15050	0	15050

Style: One Story**Reception No.:**



**US Army Corps
of Engineers®**
2004

October 20, 2005,

Memorandum For the Record

Subject: Final Inspection/Acceptance
3550 Saint Paul St.

- 1) Owners existing sprinkler systems does not have adequate water pressure resulting in brown spots in the sod. System was checked and verified to have low pressure. Sod condition was adequate at end of 21 day Maintenance period. Owner refuses to sign completion.
- 2) The property has been inspected jointly, by the Site Co-Ordination team, the US Army Corps of Engineers Site Manager, and the contractors Site Superintendent. It has been determined, The property has been restored In accordance with the original Restoration Agreement.
- 3) No further action is deemed necessary.
- 4) This memorandum will serve as the Final Acceptance for the subject property.

Gregory P. Hoover
US Army Corps of Engineers
Site Manager



**U.S. Environmental Protection Agency
Vasquez Boulevard I/70 Superfund Site
Replacement Certificate**



**US Army Corps
of Engineers**
Omaha District

Property Owner Alex and Allene Mitchell

Property Address 3550 Saint Paul Street

Property Identification Number 1591


Material Removed	Quantity	Unit Price	Replacement Value
Flower bed area (square feet)	69	\$ 2.50	\$172.50
Trees			
Itemized shrubs/bushes			
Total			\$172.50

The acceptance of the replacement certificate and the signature below is full acknowledgement by the property owner that this is a fair and reasonable compensation for plant materials removed during remediation activities, but not planted or installed by the government or it's contractors.

The total amount of \$172.50 has been received by the owner in the form of a replacement certificate, # 14595, to be utilized at Paulino's Gardens, 6300 N. Broadway, Denver, CO 80216.

Property Owner's Signature

Date


Contractor's Signature

10/24/05
Date



Project Resources Inc.

Restoration Agreement

The purpose of this agreement is to provide a mutual agreement as to conditions of property prior to remediation activities. This will also serve as decontamination for the purpose of assuring that restoration activities are completed to the satisfaction of the property owner and the United States Environmental Protection Agency (EPA).

Property ID:	1591
Property Address:	3550 Saint Paul St.
Owner:	Alex & Allene Mitchell
Phone:	

On the attached diagram(s) indicate area(s) to excavated and depth of excavation, location of all known utilities, subsurface features, surface structures and landscaping features, access location(s) to be used by contractor, and the direction of North. Indicate distances, depths, material types, etc. Indicate digital photos by referencing the photo-log number with an arrow indicating direction of view.

Items To Be Removed By Owner Before Start Of Remediation: (Use additional sheets as necessary)

The removal, storage, disposal, and/or return of these items is the Owner's responsibility.

Item:	Cars
Item:	Decorative brick edging.
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	



Project Resources Inc.

Items To Be Removed By Contractor During Remediation And Not Replaced
(Use additional sheets as necessary)

Item:	N/A
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	

Items To Be Removed By Contractor During Remediation And Replaced
(Use additional sheets as necessary)

Item:	Clothesline / Sprinkler system
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	



Landscape Inventory
(Use additional sheets as necessary)

Item	Quantity	Unit	Description/Explanation
Total Area Of Property To Be Excavated		Square Feet	
Number of trees > 2 inch trunk diameter			
Number of trees < 2 inch trunk diameter			
Number of Sprinkler Zones, Control Valves, Timers, Heads, etc. Attach a sketch of the sprinkler layout.	yes		Zones: _____ Heads: _____ Control Valves: _____
Number of and total size of all gardens / flower beds. Attach a sketch of relative sizes and locations.	# Of Beds: _____ # Of Gardens: _____		Ft ² Of Beds: _____ Ft ² Of Gardens: _____



Item	Quantity	Unit	Description/Explanation
<p>Agreed upon value of plant materials <u>not to be replaced</u> by contractor.</p> <p>Note this value will be used to issue a plant voucher to the property owner.</p>	Total # Of Beds: _____	\$	Total Ft ² Of Beds To Be Replaced With Certificate: <u>42x1, 27x1</u>
<p>Agreed upon list of plant materials that will be replaced by contractor. Be very specific and detailed.</p> <p>Include a sketch of where each plant will be placed by the contractor.</p>		Each	Only Use For Plants That Are Being Saved and Re-planted
<p>Agreed upon area of property to be replaced with grass sod.</p> <p>Include a sketch of the area(s) to be replaced with grass sod.</p>		SF	Total Ft ² Of Sod To Be Laid: _____
<p>Area of City or County property to be landscaped per their requirements.</p> <p>Include a sketch of the area (s)</p>	Total Ft ² : _____	SF	Sod: _____ Brown Mulch: _____ Red Mulch: _____
<p>Agreed upon area of property to be replaced with mulch.</p>	Total Ft ² Of Mulch: _____	SF	Red: _____ Brown: _____



Project Resources Inc.

Item	Quantity	Unit	Description/Explanation
Agreed upon area to be replaced rock.	Total Ft ² Of Rock: _____	SF	Large: _____ Medium: _____ Small (pea gravel): _____ Driveway Gravel: _____
Agreed upon area to be replaced with no groundcover.	Total Ft ² With No Groundcover: _____		

Additional Comments / Instructions:



Additional Comments / Instructions Continued:

X Sprinkler System

☐ Check the box if Owner does not want PRI to document interior foundation walls and possible pre-existing damage. By checking this box PRI is not responsible for any damage done to the interior of house, including foundation cracks or fissures.

☒ I agree

☐ I do not agree

☒ I agree

☐ I do not agree

Chris B. Mitchell 3-19-05
Owner's Signature Date

Prime Reps 3/19/05
Contractor's Signature Date

Property Completion Agreement

This agreement documents the completion of remedial activities performed on my property. My signature will designate that I am satisfied with the restoration of my property, and that no items are in questions, now, or at any time in the future, except those items listed below, if any.

Property ID:	1591
Property Address:	3550 Saint Paul Street
Owner:	Alexand Allene Mitchell
Phone:	31333-16978

Restoration Items in Question:

Item:
Item:
Item:
Item:
Item:
Item:

Additional Comments:
Owner refused to sign completion. Greg Sign Off 10/5/21

- ☐ I agree restoration is completed, except as noted
- ☐ I do not agree restoration is completed
- ☐ I agree that the sprinkler system is working properly following reinstallation by contractor

Owner's Signature

Date

Contractor's Signature

Date



Project Resources Inc.

Property Access Checklist

Property ID: <u>1591</u>	<input type="checkbox"/> WORK STARTED	ON: <u> </u> / <u> </u> / <u> </u>
Property Address: <u>3550 Saint Paul</u>	<input type="checkbox"/> WORK COMPLETED	ON: <u> </u> / <u> </u> / <u> </u>

Property Owner: <u>Alex B & Allene Mitchell</u>	Property Renter:
Mailing Address: <u>3550 Saint Paul</u>	Home Phone:
<u>Denver Colorado 80205</u>	Fax:
Home Phone: <u>303-333-4978</u>	Cell/Pager:
Fax:	Additional Information:
Cell/Pager:	

<input checked="" type="checkbox"/> Notification Letter	Sent: <u>03/19/05</u>	By: <u>J. Reyes</u>
<input checked="" type="checkbox"/> Access Agreement	Signed: <u>03/19/05</u>	By: <u>J. Reyes</u>
<input checked="" type="checkbox"/> Restoration Agreement	Signed: <u>03/19/05</u>	By: <u>Alex Mitchell</u>
<input type="checkbox"/> Topsoil Sampling (if applicable)	<u> </u> / <u> </u> / <u> </u>	By:
<input type="checkbox"/> Disposal Sampling (if applicable)	<u> </u> / <u> </u> / <u> </u>	By:
<input type="checkbox"/> Garden Sampling (if applicable)	<u> </u> / <u> </u> / <u> </u>	By:
<input type="checkbox"/> Utility Clearance	Called: <u> </u> / <u> </u> / <u> </u>	By:
<input checked="" type="checkbox"/> Video/Photos (Before)	On: <u>03/19/05</u>	By: <u>M. Fowler map: J. Reyes</u>
<input type="checkbox"/> Video/Photos (During)	On: <u> </u> / <u> </u> / <u> </u>	By:
<input type="checkbox"/> Video/Photos (After)	On: <u> </u> / <u> </u> / <u> </u>	By:
<input type="checkbox"/> Video/Photos (30-Day)	On: <u> </u> / <u> </u> / <u> </u>	By:
<input type="checkbox"/> Property Completion Agreement	Signed: <u> </u> / <u> </u> / <u> </u>	By:
<input type="checkbox"/> Final Report	Issued: <u> </u> / <u> </u> / <u> </u>	By:

Air Monitoring (as applicable)

<input type="checkbox"/> Community <input type="checkbox"/> Crew	On: <u> </u> / <u> </u> / <u> </u>	By:
Results:		
<input type="checkbox"/> Community <input type="checkbox"/> Crew	On: <u> </u> / <u> </u> / <u> </u>	By:
Results:		
<input type="checkbox"/> Community <input type="checkbox"/> Crew	On: <u> </u> / <u> </u> / <u> </u>	By:
Results:		

TARGET SHEET
EPA REGION VIII
SUPERFUND DOCUMENT MANAGEMENT SYSTEM

DOCUMENT NUMBER: 1050822

SITE NAME: VASQUEZ BOULEVARD AND I-70

DOCUMENT DATE: 10/24/2005

DOCUMENT NOT SCANNED

Due to one of the following reasons:

- ☐ PHOTOGRAPHS
- ☐ 3-DIMENSIONAL
- ☐ OVERSIZED
- ☒ AUDIO/VISUAL
- ☐ PERMANENTLY BOUND DOCUMENTS
- ☐ POOR LEGIBILITY
- ☐ OTHER
- ☐ NOT AVAILABLE
- ☐ TYPES OF DOCUMENTS NOT TO BE SCANNED
(Data Packages, Data Validation, Sampling Data, CBI, Chain of Custody)

DOCUMENT DESCRIPTION:

3 - DVDs OF PROPERTY VIDEO, PROPERTY #1591
